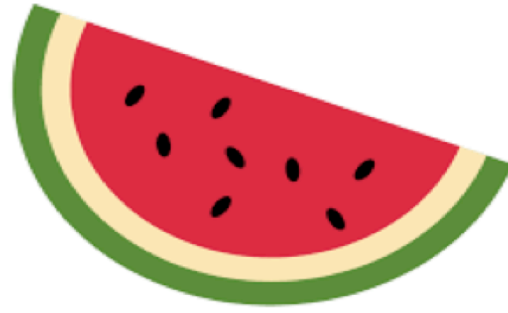


# Stockdale Chamber of Commerce

P.O. Box 284, Stockdale, TX 78160



Dear Vendor,

The Stockdale Chamber of Commerce invites you to participate in our 75<sup>th</sup> Annual Stockdale Watermelon Jubilee to be held Friday, June 21, 2019 through Saturday, June 22, 2019 at the Stockdale City Park. The Jubilee is a historical event for the whole family! The Chamber is under new leadership, and we are hoping that you will continue to support this effort. There are lots of new changes taking place. We look forward to sharing this year's Jubilee success with you.

On Friday night Pro Rodeo Pre-Show begins at 7pm and the Rodeo begins at 7:30pm with Entertainment until Midnight to be finalized soon; Saturday will feature an entire day of family fun starting with our downtown parade, horseshoe/washer tournaments, live music, family entertainment, and shopping with our vendors. Park entrance is free until 6pm. Saturday the Rodeo Pre-Show begins at 7pm and the Rodeo begins at 7:30pm with Entertainment until 1am.

Booth space is limited, so submit your pre-event application packet with a commitment fee (non-refundable) as soon as possible!

Do not contact the City Hall. If you have any questions or need assistance, please call or text JASON GARNER at 830-484-7451. You can expect a response within an hour of contact.

Please decorate using a "Watermelon" theme! ☺

Festively yours,

Jason Garner  
Stockdale Chamber of Commerce  
Email: [jasoncgarner38@gmail.com](mailto:jasoncgarner38@gmail.com)  
Cell: 830-484-7451 (call or text)

Meghan Akin  
Stockdale Chamber of Commerce  
Email: [meghanakin15@gmail.com](mailto:meghanakin15@gmail.com)  
Cell: 210-878-9718

**75<sup>th</sup> Annual Stockdale Watermelon Jubilee**  
**Date: Friday, June 21 & Saturday, June 22, 2019**  
**CRAFT VENDOR BOOTH GUIDELINES**

- 1.) The sale of craft items will be on the cash payment system. Organizations are responsible for getting their own change, and for handling the money or sales within their booths.
- 2.) Organizations wishing to have / sponsor a craft booth for this year's festival will be responsible for paying the Stockdale Chamber of Commerce a NON-REFUNDABLE booth fee of \$200.00 which includes a commitment fee of \$100.00. Payment (which includes your commitment) can be made via money order or cashier's check. No personal checks will be accepted.
- 3.) At check-in EACH craft booth will be provided 1 free admission pass for each night. Friday and Saturday after 6:00PM there will be a \$20.00 charge per person if you would like to remain in the park area. You may purchase as many armbands as you like at full ticket price at check in, June 21.
- 4.) Vendor booths will be limited to a 10'x 20' space. Each booth will be required to furnish its own lighting (wiring & light bulbs) & extension cords (minimum 12/3). Each space will be provided (1) 110 volt (15 amp) electrical outlet. If you require more electricity, you must furnish it on your own (i.e. bring a generator). If we have additional outlets available you may utilize them, but you will be required to pay \$25.00 per additional outlet.
- 5.) DUE DATES:
  - a. Basic Application with Commitment Fee of \$100.00 by Wednesday, May 1<sup>st</sup>.
  - b. Complete Application with remaining fees / deposits is due no later than Friday, June 7, 2019.
- 6.) Each vendor booth is required to furnish its own display equipment, and ALL tables MUST be covered and if possible, decorated using a watermelon theme.
- 7.) Each booth will be responsible for its own garbage cans and plastic bags. Receptacles must be emptied and your vendor area cleaned throughout the duration of the festival. Keep your area clean! There will be dumpsters nearby at all times.
- 8.) There will be absolutely NO PARKING in the concession area. Driving in and around the vendor area will only be allowed during setup times, and under no circumstance will there be any vehicular traffic within the City Park between the hours of 6pm and midnight on Friday (6/21) and Saturday (6/22) between the hours of 9am until 1 am (6/23). Vehicles should be used ONLY for loading and unloading. Violation of this provision will result in dismissal of your booth, as well as, forfeiture of the booth fee(s) and deposit.
- 9.) There will only be security provided in the City Park until 6AM Friday and Saturday and until 6 AM on Sunday. The city park is a public place, but will be locked on both Friday and Saturday night.
- 10.) Each organization will abide by the Texas Alcoholic Beverage Commission rules at all times. All alcoholic beverages consumed at the festival MUST BE PURCHASED at the festival from the Stockdale Chamber of Commerce. No

outside alcoholic beverages are to be brought into the grounds, NO EXCEPTIONS.

- 11.) All items to be sold must be pre-approved by the Stockdale Chamber of Commerce. To omit any forfeiture, please be sure to list all items on your application.
- 12.) MUSIC will be allowed in or around vendor booths, but we ask that volume be kept to a minimum since we will have live entertainment continuously during festival hours. If too loud, you will be required to turn off.
- 13.) The Stockdale Chamber of Commerce assumes NO responsibility for accidents or loss of any kind.
- 14.) The Stockdale Chamber of Commerce is not responsible for the safety or welfare of your owners, employees, family members or participants, nor are we responsible for the safety of your vehicles, boots, equipment, supplies, or property. Further, YOU agree to release the Stockdale Chamber of Commerce from any and all claims, damages, or assertions of liability caused by any person(s) affiliated with your business's attendance at this year's festival.
- 15.) In the event that you have breached any of the terms of this agreement during the festival, the Stockdale Chamber of Commerce shall have the right (but not the obligation) to cancel this agreement, and to have you remove the booth, and all of your equipment and supplies immediately. Your vendor fee(s) and deposit will be forfeited.
- 16.) The festival will be held rain or shine, so please bring necessary materials to keep your products protected.
- 17.) A copy of your Sales Tax Number / License / Permit must be provided with your application and displayed in your booth.

NOTICE: APPLICATION DEADLINE IS FRIDAY, JUNE 7, 2019

SETUP: FRIDAY, JUNE 21 (8:00AM-3:00PM)  
SATURDAY, JUNE 22 (8:00AM-10:00AM)

HOURS OF OPERATIONS: FRIDAY, JUNE 21 (6:00PM-12:00AM, MIDNIGHT)  
SATURDAY, JUNE 22 (free from 8:00AM-5:30PM)  
Reopens at 6:00pm-1:00AM

TEAR DOWN: Vendors WILL NOT be allowed to tear down and leave the premises until after midnight on Friday. Saturday you WILL NOT tear down until after the dance, which is scheduled to run until 1:00AM on Sunday.

If you have any questions or need assistance, we ask that you please use our preferred method of contact by emailing either Jason at [jasoncgarner@gmail.com](mailto:jasoncgarner@gmail.com). You can also text or call anytime at 830-484-7451.

**75<sup>TH</sup> Annual Stockdale Watermelon Jubilee**  
**2019 CRAFT VENDOR APPLICATION (Deadline June 7, 2019)**

Business Name: \_\_\_\_\_

State Tax Permit/License: \_\_\_\_\_ (MUST ATTACH COPY)

C/O: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Alternate Number: \_\_\_\_\_

Email: \_\_\_\_\_

Description of ITEMS TO BE SOLD: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**1** Electrical will be provided for each booth.

I will need \_\_\_\_\_ additional electrical outlet(s) per booth @\$25.00 each.

Enclosed is \$\_\_\_\_\_ for \_\_\_\_\_ (#) of electrical outlet(s) -OR-

Please check here \_\_\_\_\_ if you WILL NOT need any additional electricity (other than the one provided.)

Comments/Questions/Needs: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Application form, Commitment Fee \$100 (Due Wednesday, May 1<sup>st</sup>) + \$100 remaining booth fee (TOTAL \$200) + any additional electrical outlet fees (money order/cashier's check payable to: Stockdale Chamber of Commerce) must be returned to Stockdale Chamber of Commerce, c/o Jason Garner, P.O. Box 284, Stockdale, TX 78160.

Don't forget to attach a copy of your Sales Tax Number/License/Permit.

I have read and understand the Rules and Regulations for the 75<sup>th</sup> Annual Stockdale Watermelon Jubilee and agree to abide to them as written.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_